State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name:
   Steven Zellmer

2. Address:
   5157 Pinedale Heights Rapid City, SD 57702

3. Appointed Office:
   South Dakota Building Authority

4. What is your occupation or profession?
   RETIRED

5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
SELF-EMPLOYED SPOUSE K-GROUP	NONE
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?
NONE	NONE

State of South Dakota)
) SS Verification
County of Pennington)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Steven Zellmer

Subscribed and sworn to before me this 26 day of January, 2018.

(SEAL) MELONY GYLES
NOTARY PUBLIC
STATE OF SOUTH DAKOTA

Officer Administering Oath

My Commission Expires: 4-14-21

Executive Reappointment
Senate Confirmation Information

Name: Steven Zellmer	
Address: 5157 Pinedale Heights Rapid City, SD 57702	
Home Phone: 605 343 6188	~~Office~~ Phone: CELL 605 390 8444
1. Do you serve on any other state board or commission? (If yes, please list.) GOVERNOR'S COUNCIL OF ECONOMIC ADVISORS	
2. Reason for vacancy: Reappointment	
3. This appointee replaces: Reappointment	
4. Statutory requirement for the composition of this board or commission: Chapter 5-12 of the South Dakota Codified Laws	
5. Statutory requirement for this appointment: Chapter 5-12 of the South Dakota Codified Laws	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) BS AUGUSTANA COLLEGE 1969 MBA U.S.D. SCHOOL OF BUSINESS 1992 MPA KENNEDY SCHOOL OF GOVERNMENT 1989	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. PRESIDENT – DAKOTAH CEMENT – RAPID CITY V.P. OF SALES G.C.C. OF AMERICA	

8. Background and experience in the area of appointment.

STATE BUDGET DIRECTOR - 1980 - 1988

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

CONTINUE THE LONG HISTORY OF SOUND AND EFFECTIVE FINANCING OF PROJECTS APPROVED BY THE SOUTH DAKOTA LEGISLATURE

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate